

Rite Words

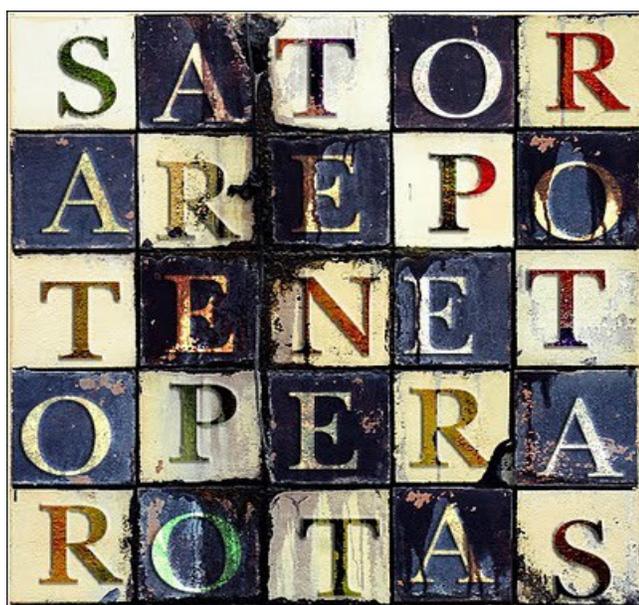
*Ancient and Accepted Scottish Rite of Freemasonry
Orient of Arizona ~ Valley of Tucson*

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PATER NOSTER



The Sator Rotas square illustrated to the left is a perfect example of a message finding you, as this was a gift handed over to me at Most Worshipful's kitchen table just a day or two after contemplating whether or not The Lords Prayer was suitable for my intended discourse into paradoxical direction and translated esoteric texts.

The history of this square is not unimportant as it will loosen your sureties and cause you some discomfort, and this discomfort is central to our breaking loose from inherited demarcations, those unquestioned beliefs which so firmly keep us separated not only from ourselves but from Truth as well.

“And a God was enabled to observe the Three Great Lights by aid of three lessor lights, and God saw that it was Good.”

It is my hope that you have learned to control the lazy eye, that you have slowed to read the above lines in the context due them, as the text does mean what it say'th. And it is with sincerity and great affection that I now give forth an explanation of the Lord's Prayer in a most Peculiar style, possibly enabling you to see the Light in the above quote, by degree my Brothers.

I will not assume that you have swallowed the above self proclaimed quote, hook line and sinker whole, but that I have you merely tethered by the lip as it were, ready to spit me out at the slightest opportunity. And so I will for now, tug gently by telling you stories of magic squares, Monks, and jailed Templars praying the rosary before I attempt to set my hook deeper into the paradoxial direction of The Lord's Prayer.

Continued on page 7

FROM THE DEPUTY OF THE SUPREME COUNCIL

Each one of us can all trace our roots back to the day we became Entered Apprentice Masons. This is the very first introduction we have inside of the Blue Lodge and a hint of what is to follow. We all have our own unique individual story of what caused us to knock upon the door. I submit that the first three degrees obtained inside the Blue Lodge are the very foundation of everything else to follow in Masonry. There are times when I think we all need to go back and reflect upon these most fundamental degrees and incorporate these values back into our lives.

The current edition of Arizona Masonry contains a most inspiring article written by the Most Worshipful Grand Master Craig Gross, and I encourage all of you to read it as well. The Grand Master speaks of his desire to improve as a human being, provide assistance to those in need and be involved in his community. “A Craft that has stood fast and projected positive images to the world for hundreds of years, through its teachings and principals that remain constant and vital to men’s lives today.”

He goes on to describe the days of yesteryear when brothers were truly brothers and we took care of one another as such. The days when honest business relations existed, and a man’s word was his bond. It was a time when men strived for perfection, not mediocracy.

Our craft must be one of action and not merely words and ritual. It is not enough to simply go thru the degrees and call yourself a 32nd degree Scottish Rite Mason. It is not about receiving a patent or a ring. These are merely physical symbols of a completed act. The element that we are often missing is placing the teachings of these degrees into our everyday lives. This includes our business

dealings, our relationships with our family members and most important the commitment we make to ourselves to be honest, caring and contributing members of our community.

I believe there are many wonderful things happening in our Orient. Both the new Grand Master and I are self-described traditionalists. What does this mean? We both embrace and wish to preserve the deep history that has preceded us. We also recognize that there are times when circumstances call for certain changes. The key ingredient to all of this is respect for one another and open communications. I believe there is improvement for all of us in regard to this subject.

There are many times I reflect upon the current brokenness of the world and our modern-day chaos - it is my desire to return to the days of yesteryear when a kinder and gentler environment existed. When brothers sincerely treated each other as true brothers. After all is this not the common thread that brought us here in the first place? To me this is the essence of Freemasonry and it is essential to the very survival of our Craft.



*Ill. Bro. Eric Liebsohn, 33°
Deputy of the Supreme Council for Arizona*

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Rite Words

Orient of Arizona ~ Valley of Tucson

Articles appearing in this publication express only the private opinion or assertions of the writer and are not necessarily those of the Tucson Scottish Rite. Submissions must be informative and relate to Masonry and/or be of general public interest. When possible, photographs illustrating these articles should accompany the submission.

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Tucson Scottish Rite 2018 Events Schedule

- 9/27 Stated Meeting—Welcome back from Summer!
- 10/25 Stated Meeting—Feast of Tishri
- 11/2-11/3 Fall Reunion
- 11/8 Stated Meeting—Elections
- 12/13 Stated Meeting—Holiday Celebration
Prime Rib (Note—\$20 charge!)
- 1/19 Robert Burns Dinner
- 1/24 Stated Meeting—Installation of Officers

Check our website and Facebook page for updates and additional events ~ www.TucsonScottishRite.org

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Call our Office for details—520-622-8364

• A BROTHER NEEDS HELP! •

Bro. Don Woodall has a son who will need care after Don has passed. His son is in his 50's and is mentally challenged but well behaved. For more information, please call Don at 520-749-2918 .

FROM THE GENERAL SECRETARY



It's been a long hot summer here in our Historic Building. The Air Conditioning for the Campbell Room, Egyptian Room, Wardrobe, Library and the downstairs dining & ball rooms is on its last legs. I have had some local air conditioning companies come by and

give me estimates on replacing our old system and we are looking at around \$300,000.00. (gulp) We keep trying to get our old system to limp along but it's a challenge to keep it running. Lynn Jager has many upcoming events and not having adequate cooling is a big problem.

On July 28th I had the honor of presenting W. Bro. Ray Teague of Flagstaff Lodge No. 7 with his 50yr Prayer Cap as well as a certificate and 50yr pin. The event was held at the High Country Conference Center in Flagstaff. Flagstaff Lodge did a fantastic job honoring their Past Master as well as longevity awards. Pam and I had a great time and really enjoyed the fellowship and friendship in Flagstaff.

We will have a Fall Reunion so all you Degree Directors need to get with Hon. Bro Bob Richards to begin planning the schedule as well as Degrees being performed. We do have five candidates that were voted on for the Spring Reunion and they will be expecting to go through the Degrees at this time. It's up to us to bring in additional candidates to join the five we already have. I have petitions in the office as well as soft copies if you want me to email them to you. You can also find a petition in the Rite Words for your use.

We have had a continuing problem with mold and grease in the Scottish Rite Kitchen. This problem was solved by the fantastic work of Gus Portillo 32°. Gus came down and power washed the walk-in refrigerator and the filters



in the hood which is over the stoves. What a difference a good cleaning makes! It is always great when our Brothers step up and help us here in our building.

If you have some spare time, we have a Tuesday Crew that has been faithfully helping with the many minor repairs and they could always use some help. You don't have to be a master painter, mechanic, or carpenter just willing to do some minor work. If you are interested give me a call here in the office. 520-622-8364

Pam is planning to have homemade lasagna (not the Costco stuff) for our Stated Meeting in September. It is important to call for reservations as we need an accurate count for dinner. It's getting every expensive to have a decent dinner so those with reservations will be served first and last minute walk ins will be fed if there is anything left. The Eastern Star Ladies enjoy cooking for us and we will now have the DeMolay's doing the serving. This will be a great experience for these young men as they will learn the proper way to serve a dinner (future employment in the food industry for collage) as well as learning about the Scottish Rite.

I look forward to seeing everyone this Fall and, oh yes, the 2019 Dues cards are in at the same cost of \$95.00.



*Ill. Bro. Jeff Horton, 33°
General Secretary, Valley of Tucson*

ON THE SAME PAGE

When trying to describe the special events here at Tucson Scottish Rite, it seems we all have our favorite names for different rooms. Just for Special Events sake, here are the names we are currently using in our contracts.

Our front doors open into our *Main Lobby*. This is always included with rentals on the first floor. Leather seating arranged and left for guests to use at will. Often the adult beverages are set up in the south lobby and registration can occur at our front counter.

The *Grand Parlour* (aka Roskruge Room, aka Red Room) is located on the main floor and is our most popular room for special events. It has soaring, 48-foot, hand-carved ceilings with more than 3500 SF of space. Comfortable for 200 seated for dinner, 400 theater style seating, or up to 350 in a reception lounge atmosphere.

The *Campbell Room* (aka Purple Room) is also located on the main floor. A smaller space (2200 SF) could seat 200 theater style or perhaps up to 200 for a cocktail lounge. Not the most convenient room for seated dinners, but appetizers have been allowed.

The *Ochoa Lobby* is the Cathedral's only street level entrance for any persons requiring handicap access. The Tucson Scottish Rite Cathedral provides a volunteer to greet handicapped guests at the outside entrance (33 East Ochoa) and escort them to the event. There are no steps up or down to get to the Grand Parlour, however it is a walk from the backside of the building to the front room. The hallways are wide enough to accommodate wheelchairs, walkers, and scooters.

The *Arizona Ballroom*, downstairs is our largest room at 4200 SF. This room was renovated in 2015 with updated sound system and lighting, ADA restrooms, wheelchair lift, and only five steps down from the street entrance on Ochoa Street. It can accommodate a comfortable arrangement for 300 seated dinner guests, or a tight fit for 350.

Atchley Hall (aka dining room) is our second most popular room. Often used for smaller dinner parties (up to 225

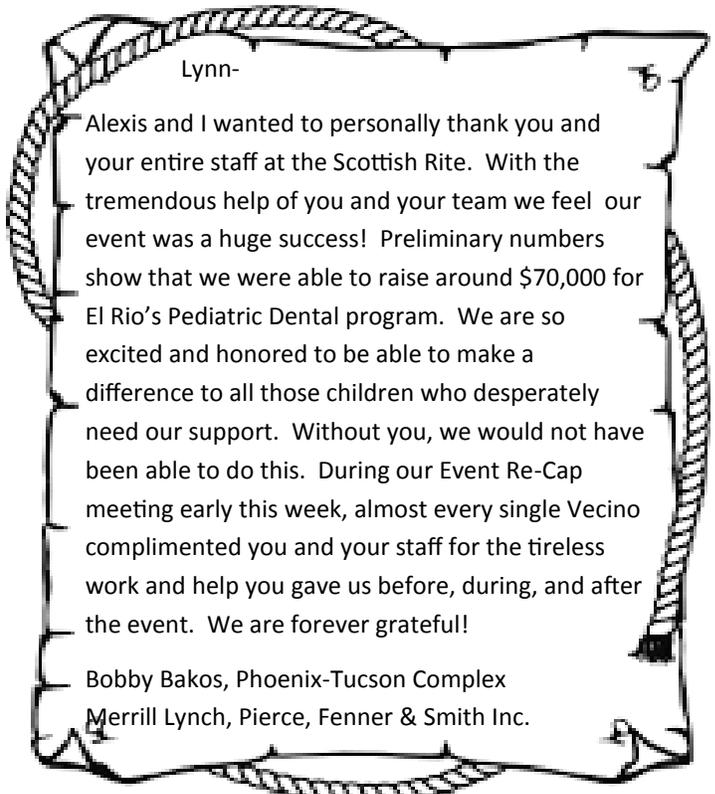
seated guests), baby or bridal showers, company staff meetings, or happy hour receptions following a more formal ceremony in the Grand Parlour. This room has a great sound system as well and often hosts bands or DJs.

The *Drachman Room* (aka the Blue Room) is 1500 SF and has been rented only twice since May of 2017. Once for a UA Faculty Board Retreat for 15 people, and once for the dance lessons/DJ room for the Harry Potter Ball.

The *Phillips Room* may be the smallest Masonic Lodge room in Tucson. I would love to rent it to a monthly book club or storyteller group. The acoustics are great and would easily accommodate a small crowd of 30.

The *Egyptian Room* is on the third floor. While still under construction, we have been able to rent it as a VIP room for some other big parties, include the annual Film Festival. Limited to 100 guests at a time, it is spectacular when transformed into a one of kind experience for those donors who graciously contribute to the Tucson community.

All of these rooms are available to the public for rental. Fraternal events get first right of reservation. Members get at least a 50% discount, volunteers get 75% discount. Come see Lynn for your next party.



FROM THE WISE MASTER CHAPTER OF ROSE CROIX

Of course, you know how important it is to exercise the muscles in your body, but how often do you exercise your conscience?

I have heard it said that a “good conscience” is one that does not condemn us. Many of us may also refer to this as having a “clear conscience.” But I would suggest for your consideration that this is not always the case. If we do not exercise our conscience often enough, what we think is a good or clear conscience could simply be a lazy conscience that is misleading our actions.

First and foremost, we must take care of our minds. A few suggested habits for a healthy mind in a healthy body are as follows:

- Daily exercise: Try to be physically active for at least 20 minutes each day.
- Healthy diet: Strive to eat a healthy diet balanced with your physical activity.
- Curiosity: Spend time mentally exploring ideas that are new to your every day.
- Spiritual connection: Identify a source of inspiration that is bigger than you.
- Human interaction: Create and maintain human relationships.

With a healthy mind, we can exercise our consciences to keep them free from laziness or even what I would call viruses. Over time we can influence our consciences with thoughts as simple as, “well it is just a little white lie.” This is just one example of the way that we can begin to influence our own consciences in a negative manner. Additionally, if we expose ourselves to what we know to be bad influences in our lives (such as people, groups, or activities that we are associating ourselves with) over time we can begin to shift our perceptions of right and wrong and thereby also influence our own consciences.

Once our conscience has been negatively influenced, we no longer will experience a guilty conscience that helps us guide our actions. As good men, it is important that we be

honest with ourselves and identify when this is happening.

This is the reason I suggest that we exercise our consciences by frequently taking a step back from ourselves and examining our actions. I recognize that this will most often be unpleasant for us, but it is necessary. If we frequently examine our actions and compare them to standards that are set by positive influences around us, we should be able to identify when we are off-course. For example, we could compare our actions to those of a Brother that is well-respected by others in the Fraternity. Maybe we should examine our actions to standards set by our own Volume of Sacred Law. Of course, it is important that we should all be looking to each other for strength and encouragement from within our Fraternity, so we could even examine our actions openly with each other to really be honest with ourselves.

Brothers, it cannot be a one-time exercise to divest our hearts and consciences of the vices and superfluities of life, it must be a life-long endeavor. Look well to the common gavel.

Peace be with you Brothers, until we meet again!



Bro. Randal Jager 32°, K.:C.:C.:H.:

Wise Master, Tucson Chapter Rose Croix

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FALL REUNION APPROACHES!

Our Reunion is right around the corner ... November 2nd & 3rd. The casts are formed and practicing, but we need help with stage set up and sideliners to encourage our new members and to overcome the “empty building” feeling. Please come out and support us. Also, there is still time to propose candidates.

Degree	Name	Director
Friday—		
4° Select Master	N AZ	McNeill
5° Perfect Master	BLD 60	Settlemyer
7° Provost & Judge	N AZ	Donham
11° Elu of the Twelve	N AZ	Jacovino
13° Royal Arch of Solomon	Cochise	Driggers
14° Perfect Elu	N AZ	Gillespie
18° Knight of the Rose Croix	N AZ	Campas
Saturday—		
29° Scottish Knight of St. Andrew	KSA	Pilz
30° Knight Kadosh	N AZ	Wunder
31° Inspector Inquisitor	Cochise	Vall
32° Prince of the Royal Secret	Tucson	Smith

See you there !!



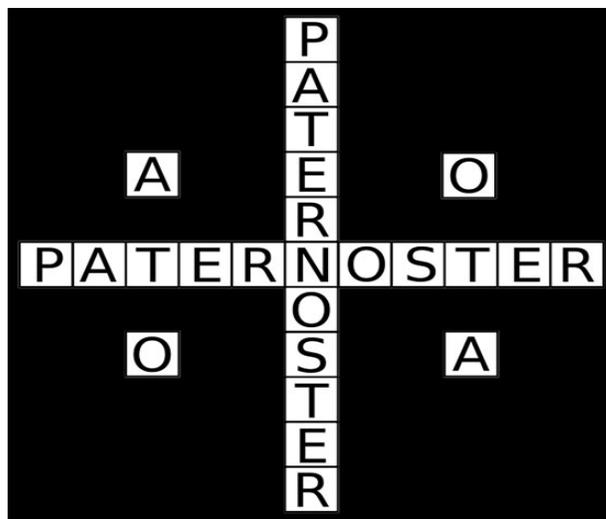
Bro. Robert Richards 32°, K.:C.:C.:H.:

Director of the Work

PATER NOSTER (cont.) At first glance the Sator Rotas square appears to be a clever palindrome. A palindrome is a word, phrase, number, or other sequence of characters which reads the same backward or forward. If you haven't already figured it out, Pater Noster is Latin for “Our Father”, and before the Lord’s Prayer was called the Lord’s Prayer it was called the Our Father prayer. And it just so happens that its history is linked to the Templars and the use of knotted ropes during prayer.

There are other more advanced conjectures that are also said to be coded within the Sator/Magic square such as the Swastika which, according to Vastu science, indicates the initial manifestation process that begins with the formation of a 2x2 structure formed from one pulse of Absolute Space. Lets stay a bit more grounded right now and take the square as a basic puzzle to be figured out by means of a cipher: an algorithm for transforming an intelligible message into one that is unintelligible by transposition and/or substitution methods.

As you can see, we can by transposition place the letters from the Sator Rotas square in such a fashion as to create a cross with the Latin words “Pater Noster - Our Father”, flanked by the remaining letters, the Alpha and Omega.



And there are more ciphers to be had using Gematria, Runes, patterns, mirrored imaging, letter translations into other languages and so on. For instance using Gematria, one can assign the value 1 to the letter A, 2 to the letter B, and so on, up to 26 for the letter Z. Then, adding the

Raymond P. Cohen

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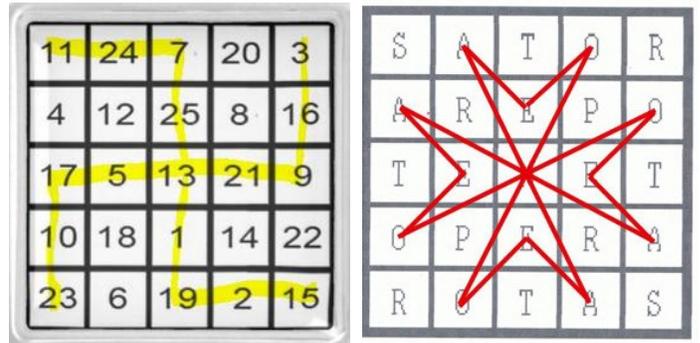



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values assigned to the letters in the rows and columns of the Sator square yields the following:

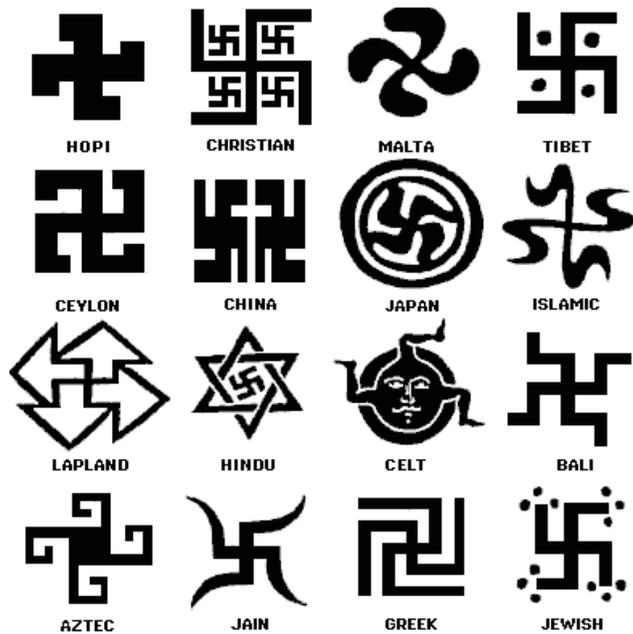
The pattern of the Maltese Cross of the Knights Templar can also be found inside the Sator Rotas square using the A E O N letters, which spell the name of the heavens in Coptic Christianity to which the Knights belonged; and this cross has been shown to be a prime number cross by Peter Plichta.



S A T O R ⇒ S + A + T + O + R = 19 + 1 + 20 + 15 + 18 = 73 ⇒ 7 + 3 = 10 ⇒ 1
 A R E P O ⇒ A + R + E + P + O = 1 + 18 + 5 + 16 + 15 = 55 ⇒ 5 + 5 = 10 ⇒ 1
 T E N E T ⇒ T + E + N + E + T = 20 + 5 + 14 + 5 + 20 = 64 ⇒ 6 + 4 = 10 ⇒ 1
 O P E R A ⇒ O + P + E + R + A = 15 + 16 + 5 + 18 + 1 = 55 ⇒ 5 + 5 = 10 ⇒ 1
 R O T A S ⇒ R + O + T + A + S = 18 + 15 + 20 + 1 + 19 = 73 ⇒ 7 + 3 = 10 ⇒ 1

Since I opened the can of worms called Swastika, lets nibble on it for just a short cast or two so that we can move on to the rest of the story. The Rotas Sator square can be said to be a veiled 5x5 magic square and if we fill the square with the magic numbers of 1 - 25, we end up with the symbol of the Swastika running through all the prime numbers. I know Most Worshipful would stop me here for

Runes and at least a dozen major civilizations/languages. The knowledge on the ancient Northern European alphabet of the Runes was preserved by the Austrian researcher Guido von List. His book called “The Secret of the Runes”, was published in 1908. There are 18 different runes or Armanen ‘Futharkh’, as Guido von List referred to them. The supposed occult group(s) that secretly led the Nazi regime in Germany in the previous century were very interested in these symbols and their meaning. Both the symbols of SS and the swastika originate from this ancient alphabet of the Runes.



some explanation of just what magic squares are and what's so special about them, however, I'll bait the hook for Magic Squares another day.

I also mentioned Runes as another cipher and only wish to point out that the Swastika as a symbol is at the heart of

We can't stay here much longer as the water is much to deep and cold for us little fish, however, here is what the big fish who make dinner of you are thinking:



From this zero point of initial movement of the Absolute ONE (pure consciousness), the movement takes on the order of that which called it forth. (Free will, choice, tuning fork...)

INCLYTAE MATRI CORONAS NECTITE

Bind together Crowns of Grace..... (an example of specialization)



If you've spit the hook I've only myself to blame, but it was necessary that I show you these thoughts outside the doctrine of the Bible in order for you to see it veiled within the Lord's Prayer. Which, by the way, brings us swimmingly into the pond of Templars, Monks and the Rosary.

Not so long ago Worshipful Brother Jean Claude gave a presentation on the similarities between the Templars and Monks in their daily prayer ritual in which both make use of knots or beads on a line to count prayers.

I wish to make the case that this counting of specific prayers is a specialization of a natural law or principle. You may remember from a previous paper 'Abstractly Forgotten', an explanation of the specialization

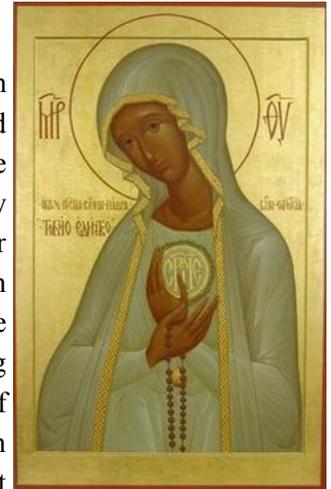
of a natural law. In what does the specialization of a natural law consist? According to Thomas Troward, "It consists in making a natural law or principle produce an effect which it could not produce under the simply generic conditions spontaneously provided by nature". Think airplanes flying, or metal ships floating.

Now you might quibble with the analogy of prayer (communion) as a natural law or principle but, never the less, prayer effects our natural state mentally and physically. And by specializing prayer we can get greater results that are not spontaneously provided for without repetition and recipe.

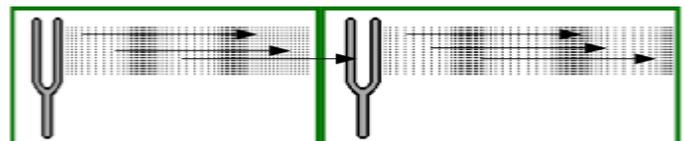
Now you might quibble with the analogy of prayer (communion) as a natural law or principle but, never the less, prayer effects our natural state mentally and physically. And by specializing prayer we can get greater results that are not spontaneously provided for without

repetition and recipe.

Now the only reason I'm bringing up the Rosary and The Virgin Mary, more specifically the Hail Mary prayer and Our Father prayer in conjunction, is that it is an excellent example of the specialization of prayer using repetition as a means of entering a state of Grace.... In order to receive.... In short, it works something like this...



The beads on the line act somewhat like a sinker when fishing. The sinkers purpose is to position a specific bait at a certain spot where results are reported to exist for that bait and keep it there long enough for the reported result or results to become extant. Staying tuned in to higher (abstract / conceptual) thoughts so to speak. This process is somewhat how the Perfect Points of Entrance produce their reported effects.



Tuning Fork....

Striking a tuning fork and holding a still tuning fork of the same chord next to it can demonstrate this process. The still tuning fork will soon be vibrating as a result of being placed next to a vibrating tuning fork. In that same way, the vibration or frequency of the built space will cause the space of the dweller to vibrate at the same frequency of the house. I will admit wholly here that I have no scientific proofs that consciousness is made up of vibrations, whatever the frequency. However, I have my suspicions.

Ah, if you've not spit the hook by now I'll considered you hooked on the beaded line known as the Rosary and will soon have you twisting in the wind, till safe in my net.

INCLYTAE MATRI CORONAS NECTITE

Bind together Crowns of Grace

The above translation is my own and I beg you, try this at home and see what you come up with after viewing the many differing examples. And herein lies the crux of this paper, who's translation mostly tends to an esoterical paradoxical direction?

Which ones tend to allude to or suggest a direction toward a source of our true nature, toward an unseen universal pattern, principle or Good?

“As Above, So Below” (unseen universal pattern, principle or Good)

Let's put some of the symbolism of the Rosary before us ... A rosary is a flower garden which looked at from the right perspective is an overflowing beautiful example of Phi and prime numbers as to the geometric expression of life forms in the natural living world. The unseen source of life for plants, is the Sun. Specifically, some type of photon consisting of some type of energy. Trust me, this is much more complicated, this idea of energy and negentropy (reception of Divine effulgence) Psalms. 84:11, but I must move on before my bait gets soggy and slips from the hook.

So if we take the above simplistic notion that, here on earth (So Below) there is some underlying pattern or order to which all things form, and that physical life is sustained by the rays of the Sun. Then we can state there must also be a structure or order to the heavens / conscious life (As Above), and it must also be sustained by rays from a transcendental sun of higher dimensionality. Psalms. 84:11 For the Lord God is a sun and shield; The Lord gives grace and glory; No good thing does He withhold from those who walk uprightly.

I have made loose play with Psalms 84:11 by alluding to it's importance without fully deciphering it for you. However, if you will but look askew, you might experience a slight esoterical paradoxical direction enticing you to bait your own hook. And now that were far, far, far from shore, I'll re-bait the hook afresh with Goodness, for the deep waters of Psalms 84:11 where Pater Noster fills His gills and breathes in movement.

I will freely admit that there are many more translations of the Pater Noster than these two below, however, these strike me as the most common in English use today.

1928 Episcopal—

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

1662 Anglican—

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.

Quickly, which of the two translations in the very first line gives a clear esoterical paradoxical direction? Remember, an esoterical paradoxical direction is one that tends to the unseen unifying universal patterns and/or principles, a direction toward the source of our true nature, towards Goodness.

The “who” of the Episcopal version suggests separation from us. The “which” of the Anglican version suggests a source. I vote.... Anglican. And on we go to the second line, “hallowed be thy name”. Hallowed is in the passive voice and future tense, which makes it unclear how this hallowing is meant to occur unless you look to the next two lines for it's completion. The word ‘hallowed’ is from the Saxon, and properly means “to make holy.” The English word “holy” dates back to at least the 11th century with the Old English word *hālig*, an adjective derived from *hāl* meaning “whole” and used to mean “uninjured, sound, healthy, entire, complete”. To make / become Whole by reception; tending toward Goodness, “Thy will be done”.

Now let us turn our attention back to the Sator Rotas square and Gematria where in the example given earlier each word added up to 1, the number of unity/wholeness.

Coincidence?

And on we go, with the next two lines showing a definite correlation with the last two lines if looked at paradoxically.

(Above)

Thy kingdom come; - Opening to Grace
Thy will be done - Leading to Goodness

(Below)

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

The prayer separation into Above and Below at this point works given that the middle is delineated by, “on earth as it is in heaven” (Episcopal), or “in earth as it is in heaven”, (Anglican). I made the argument with Most Worshipful Brother Rex that there might be some significance as to the difference between the words “in” and “on”, to which he responded with; “sometimes in translations there is no specific word equivalent so the gist of the intended message is what we get”.

As Above, So Below. (the gist)

“Give us this day our daily bread”, the very next line of the prayer gives the why of, Matthew 6:9 “After this manner pray ye”. The Our Father prayer is a recipe for communion, for Conscious sustenance from a higher source. The way to open yourself up to this communion or sustenance is to use your imagination as a bridge into a state of grace, a state that matches/tunes to the divine state.

Psalms. 84:11. The Lord gives grace and glory;

To enter this state of grace it is imperative that you must first enter a state of forgiveness (imagined or believed) toward those who trespassed against you. Just as in the prayer, paradoxically, Pater Noster forgives us our trespasses. As above, so below.

By tuning into that Which art in heaven, to this state of

Grace, is the means by which you by choice (tuning fork), tend toward Goodness. This tendency toward Goodness is away from temptation and evil, the very thing we desire.

And it is here, I leave you by the Grace of God, twisting in the wind rather than safe in my net as promised, for it is not comfortable and safe that I wish to make you, but cognizant that you are in deep waters where the big fish are and if your are to remain here for a longer periods, you need to eat (sustenance) and get bigger.

It is my hope that by baiting my hook afresh with Goodness, you have expanded your horizons and now see what you saw not, of familiar texts, such as the one below.

Mark 4:10-12—And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.



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